

NOTES:

- SEE SHEET 8 FOR APN NUMBERS AND MAP
- PORTION OF LOTS 3, 10, 12, 13, 14 AND 21 ARE SUBJECT TO FLOOD HAZARD. APPLICANT WILL DEDICATE TO THE COUNTY THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS IN THE FLOOD HAZARD AREA
- POTABLE WATER WOULD BE PROVIDED BY INDIVIDUAL WELLS TO BE LOCATED ON EACH PARCEL IF A WATER SOURCE IS REQUIRED. WELLS WOULD BE INSTRUCTED AND TESTED UNDER SEPARATE PERMIT PROCESS
- NO EXISTING SEWER DISPOSAL SYSTEMS ARE KNOWN TO BE PRESENT ON THE PROPERTY
- FURTHER DIVISION OF THIS PROPERTY TO LOT/PARCEL SIZES BELOW FIVE(5) ACRES WILL REQUIRE STANDARD IMPROVEMENTS BE COMPLETED AS A CONDITION OF APPROVAL. THE IMPROVEMENTS WILL INCLUDE BUT NOT LIMITED TO PROVIDING ACCESS, INSTALLATION OF WATER MAINS, APPURTENANCES AND FIRE HYDRANTS, AND CONFORMANCE TO LOS ANGELES COUNTY DEVELOPMENT STANDARDS
- WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT CONSTRUCTION OF RESIDENTIAL AND ACCESSORY STRUCTURES
- WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE ERECTIONS OF BUILDINGS IN THE FLOOD HAZARD AREA
- REQUEST PERMISSION TO WAIVE STREET FRONTAGE FOR LOT 21

SURVEY NOTES:

VERTICAL DATUM:

BENCHMARK J-452, PID EW3387
USGS QUAD - LEBEC

MARKER - BENCHMARK DISK
SETTING - SET IN TOP OF CONCRETE MONUMENT
STAMPING - J 452 1993

DATUM IS BASED UPON NAVD88 FEET
UTILIZING THE 1991 NGS ADJUSTMENT
ELEVATION = 3488.65 FT

AERIAL PLANIMETRY:

THIS AERIAL SURVEY WAS PREPARED
BY PHOTOGRAMMETRIC PROCESSES,
UTILIZING AERIAL PHOTOGRAPHY
DATED JUNE 07, 2001

THIS MAP COMPLIES WITH NATIONAL
MAP ACCURACY STANDARDS

CONTOUR INTERVAL:

5 FOOT, UNLESS OTHERWISE NOTED

ZONING NOTES:

EXISTING ZONING:

RPD, MPD-DP, O.S. A-1-2

PROPOSED ZONING:

PROPOSED ZONING PER CENTENNIAL
SPECIFIC PLAN

GENERAL PROJECT NOTES:

OWNER:

TEJON RANCH CO.
4436 LEBEC ROAD
LEBEC, CA 93243

REPRESENTATIVE:
MR. GREG MEDEIROS

DEVELOPER:

CENTENNIAL FOUNDERS
4436 LEBEC ROAD
LEBEC, CA 93243
REPRESENTATIVE:
MR. GREG MEDEIROS
TEL: 661-705-4408

CIVIL ENGINEER:

PSOMAS
28480 AVENUE STANFORD SUITE 200
SANTA CLARITA, CA 91355
TEL: (661) 219-6000

REPRESENTATIVE:
MR. CHUCK HEFFERNAN

SOILS ENGINEER:

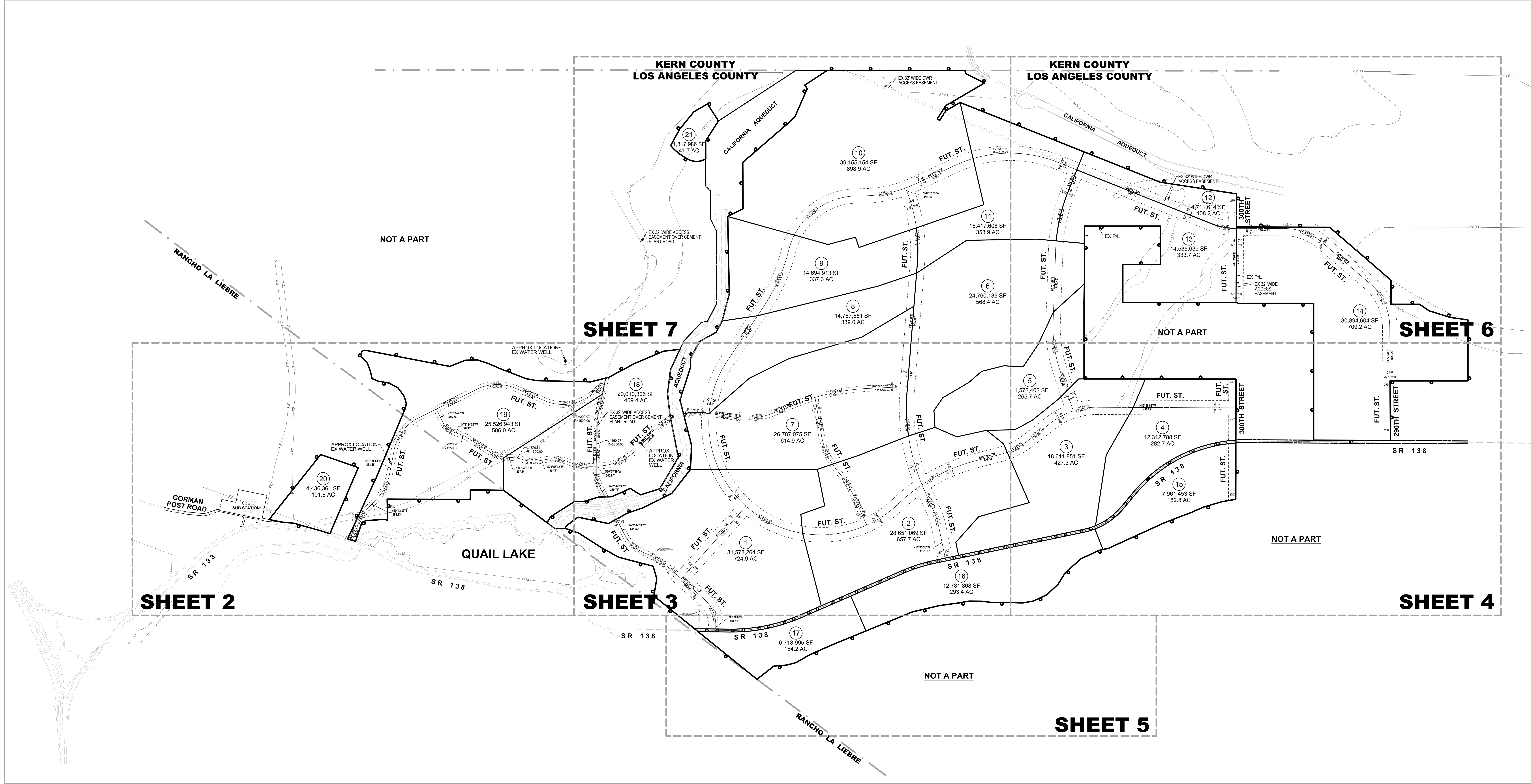
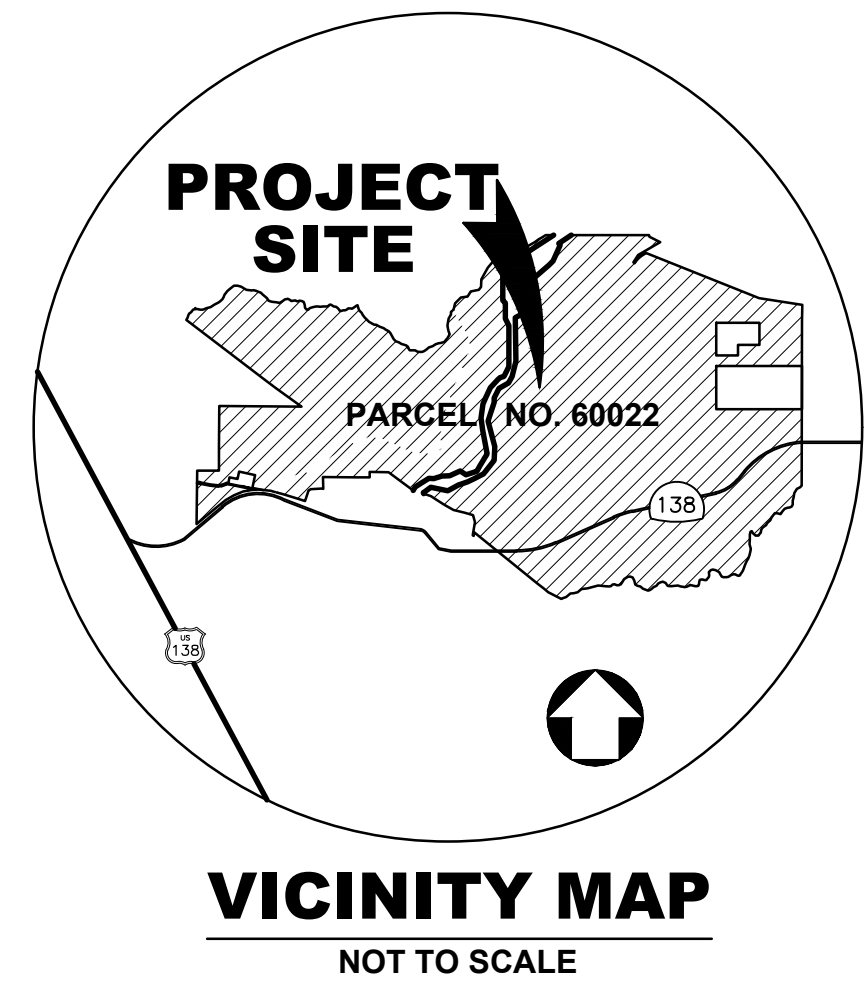
GEOCON INC.
3303 N. SAN FRANCISCO BLVD SUITE 100
BURBANK, CA 91504

REPRESENTATIVE:
MR. NEIL BERLINER

JOB ADDRESS:

HIGHWAY 138
BETWEEN GORMAN POST ROAD
AND 285TH STREET WEST

VESTING TENTATIVE PARCEL MAP NO. 60022 TEJON RANCH COUNTY OF LOS ANGELES, CALIFORNIA



DRAWING INDEX

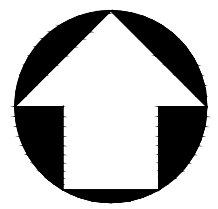
SHEET NO.	DESCRIPTIONS
1	COVER SHEET, NOTES, KEY MAP, VICINITY MAP & INDEX SHEETS
2	ENLARGE PLAN - 300 SCALE
3	ENLARGE PLAN - 300 SCALE
4	ENLARGE PLAN - 300 SCALE
5	ENLARGE PLAN - 300 SCALE
6	ENLARGE PLAN - 300 SCALE
7	ENLARGE PLAN - 300 SCALE
8	ASSESSOR PARCEL MAP EXHIBIT AND LEGAL DESCRIPTIONS
9	EXISTING EASEMENT EXHIBIT

LEGEND:

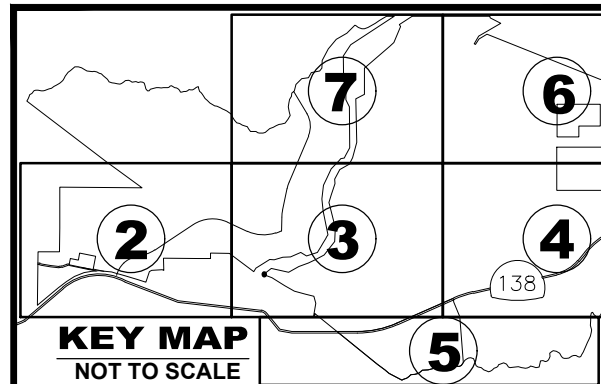
	PROJECT BOUNDARY
	PARCEL BOUNDARY LINE
	RIGHT OF WAY
	EASEMENT
	FUTURE CENTERLINE STREET
	PARCEL NUMBER
	FEMA LINE
	FAULT ZONE

PARCELS / LOTS SUMMARY

PARCEL	SQ FT	GROSS ACRES	NET ACRES
1	31,578,264	724.9	607.0
2	28,651,069	657.7	513.2
3	18,611,851	427.3	366.4
4	12,294,716	282.2	232.1
5	11,572,402	265.7	234.5
6	24,760,135	568.4	506.5
7	26,787,075	614.9	523.8
8	14,767,551	339.0	287.5
9	14,694,913	337.3	293.0
10	39,155,154	898.9	805.6
11	15,417,608	353.9	289.2
12	4,711,614	108.2	69.1
13	14,535,639	333.7	273.2
14	31,250,362	717.4	601.4
15	7,979,111	183.2	171.9
16	12,781,868	293.4	293.4
17	6,718,995	154.2	154.2
18	20,010,306	459.4	43.3
19	25,526,943	586.0	516.8
20	4,436,361	101.8	101.8
21	1,817,986	41.7	41.7
TOTAL AREA	368,059,923	8,449.5	6,925.6

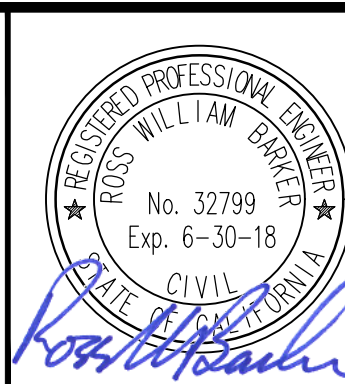


1 2 3 4 5
1 1/2 0 1/2 1 2
INCHES



DESIGNED	PSOMAS	△
DRAFTED	PSOMAS	△
CHECKED	PSOMAS	△
REV	DATE	DESCRIPTION
BY	APPD	

LEGAL DESCRIPTION



CONSULTANT

PSOMAS
No. 3779
Exp. 6-30-16
CIVIL
28480 Avenue Stanford, Suite 200
Santa Clarita, CA 91355
(661) 219-6000
(661) 775-2718 fax
www.psomas.com

OWNER/DEVELOPER

CENTENNIAL
TEJON RANCH
P.O. BOX 1000
LEBEC, CA 93243

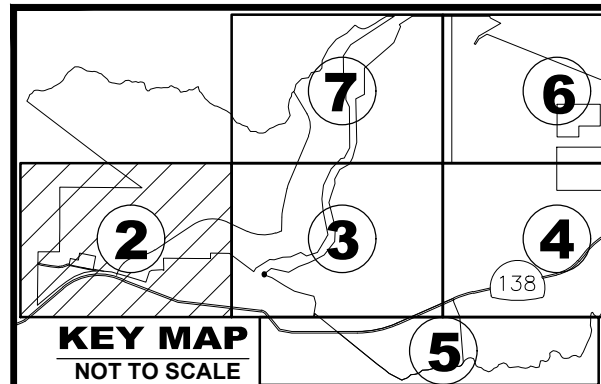
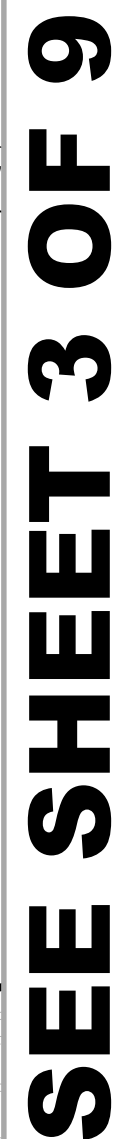
EXHIBIT - A PARCEL MAP NO. 60022

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

DATE	SHEET NO.
SCALE	AS SHOWN
PROJECT NUMBER	1
OF	9

EXHIBIT - A

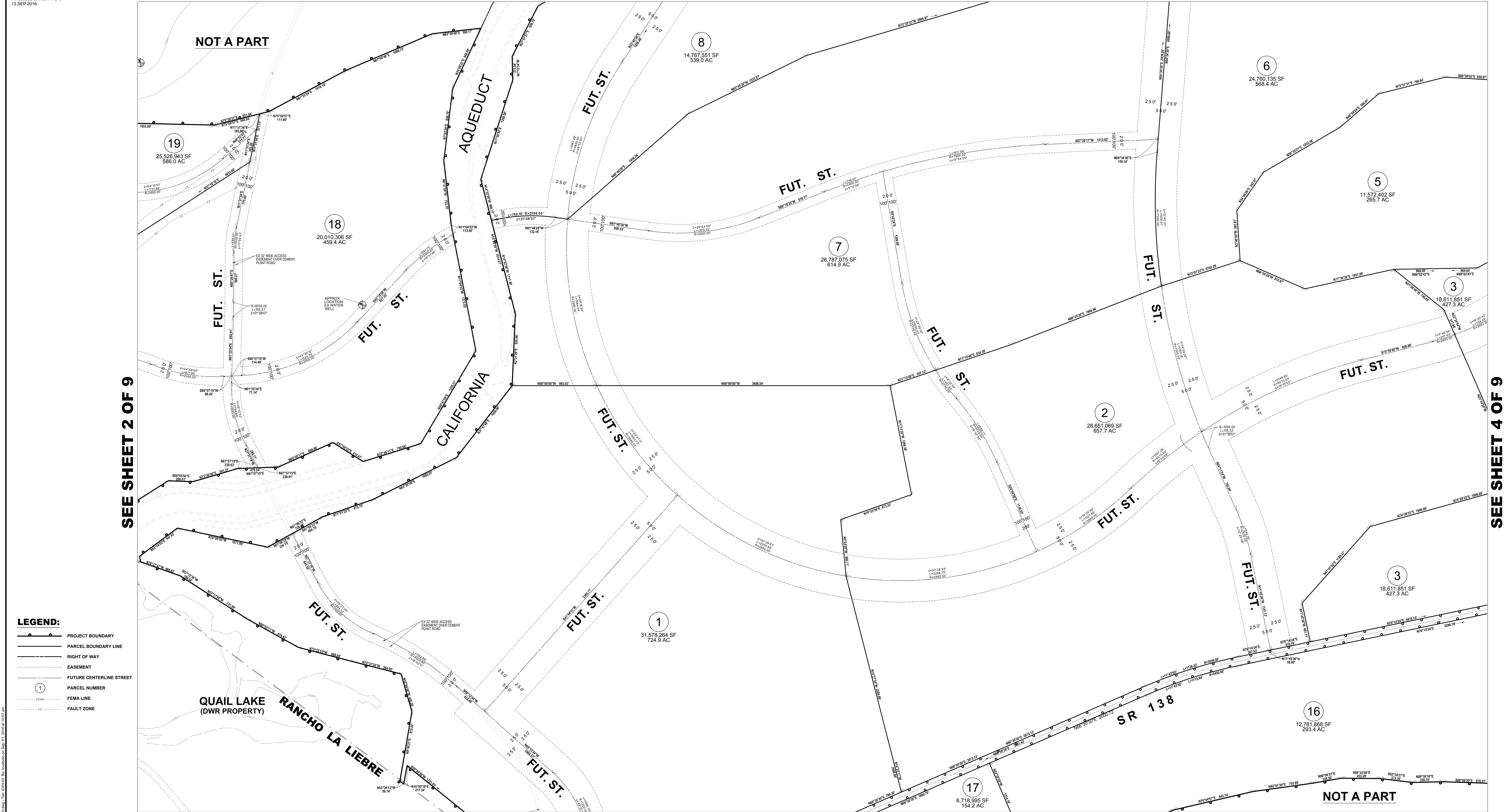


LEGAL DESCRIPTION
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IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

EXHIBIT - A



SEE SHEET 2 OF 9

SEE SHEET 4 OF 9

SEE SHEET 5 OF 9

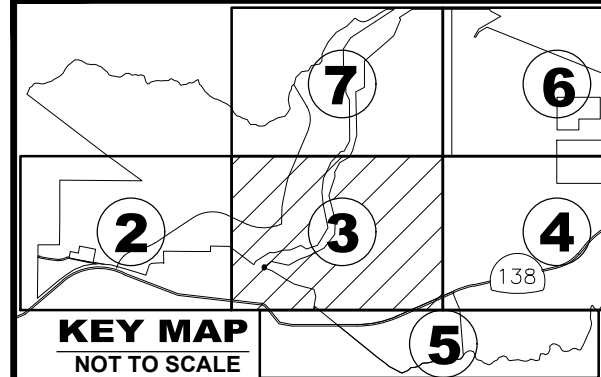
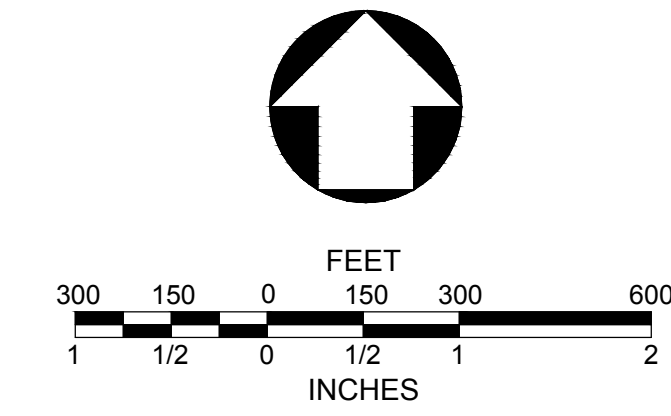
EXHIBIT - A

LEGEND:

- PROJECT BOUNDARY
- PARCEL BOUNDARY LINE
- RIGHT OF WAY
- EASEMENT
- FUTURE CENTERLINE STREET
- PARCEL NUMBER
- FEMA LINE
- FAULT ZONE

QUAIL LAKE
(DWR PROPERTY)

RANCHO LA LIEBRE



DESIGNED	PSOMAS	DATE		DESCRIPTION	BY	APP'D
DRAFTED	PSOMAS					
CHECKED	PSOMAS					
REV		DATE		DESCRIPTION	BY	APP'D

LEGAL DESCRIPTION



CONSULTANT
PSOMAS
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(661) 775-2718 fax
www.psomas.com



CENTENNIAL
TEJON RANCH
P.O. BOX 1000
LEBEC, CA 93243

EXHIBIT - A
PARCEL MAP NO. 60022

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

DATE	SHEET NO.
SCALE	AS SHOWN
PROJECT NUMBER	OF 9

3

SEE SHEET 3 OF 9

 **SEE SHEET 5 OF 10**

NOT A PART

NOT A PART

S R 138

FUT. ST.

290TH STREET

300TH STREET

FUT. ST.

LEGEND:

EXHIBIT - A

EXHIBIT - A
PARCEL MAP NO. 60022

DATE	SHEET NO.
SCALE	4
AS SHOWN	
PROJECT NUMBER	OF 9

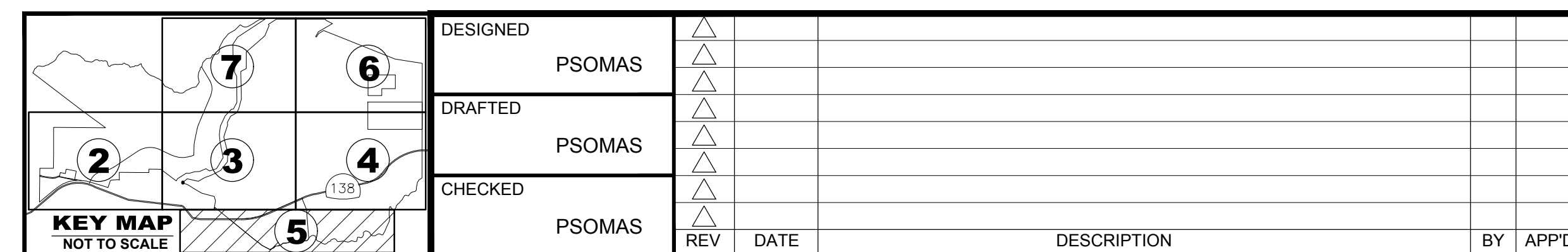
IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

NOT A PART

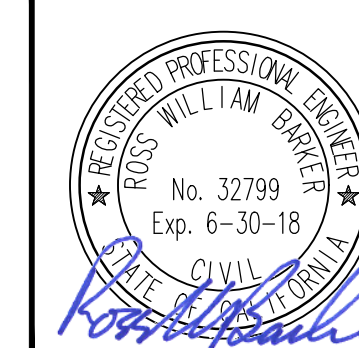
LEGEND:

-
- PROJECT BOUNDARY**
- PARCEL BOUNDARY LINE**
- RIGHT OF WAY**
- EASEMENT**
- FUTURE CENTERLINE STREET**
- PARCEL NUMBER**
- FEMA LINE**
- FAULT ZONE**

EXHIBIT - A



LEGAL DESCRIPTION



	CONSULTANT
--	------------

PSOMAS
28480 Avenue Stanford, Suite 200
Santa Clarita, CA 91355
(661) 219-6000
(661) 775-2718 fax
www.psomas.com

OWNER/DEVELOPER	
-----------------	--



CENTENNIAL
at **TEJON RANCH**
P. O. BOX 1000
LEBEC, CA 93243

EXHIBIT - A
PARCEL MAP NO. 60022

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

DATE	SHEET NO. 5
SCALE AS SHOWN	
PROJECT NUMBER	

- OF 9

AQUEDUCT

FUT. ST.

250'

FUT. ST.

300TH STREET

0 100 200

0 10 20

FUT. ST.

Diagram illustrating various boundary lines and easements:

- PROJECT BOUNDARY**: Indicated by a line with two circular markers.
- PARCEL BOUNDARY LINE**: Indicated by a solid line.
- RIGHT OF WAY**: Indicated by a line with two short dashes.
- EASEMENT**: Indicated by a line with four short dashes.
- FUTURE CENTERLINE STREET**: Indicated by a line with long dashes.
- PARCEL NUMBER**: Indicated by a circle containing the number 1.
- FEMA LINE**: Indicated by a line with the label FEMA.
- FAULT ZONE**: Indicated by a line with the label FZ.

NOT A PART

SEE SHEET 4 OF 9

EXHIBIT - A

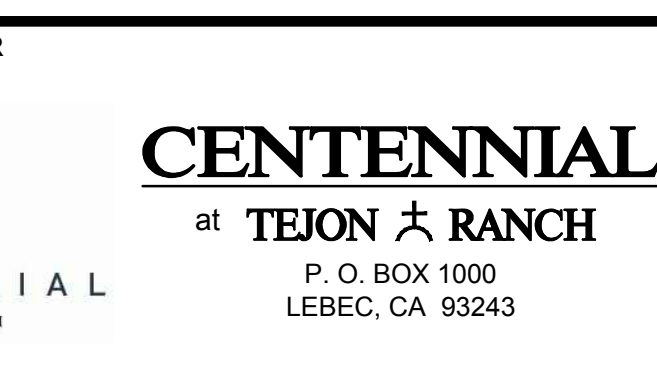
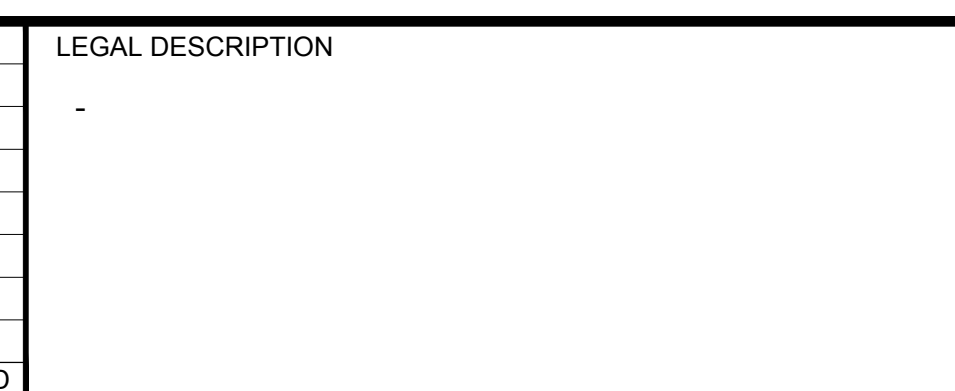


EXHIBIT - A
PARCEL MAP NO. 60022

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

DATE	SHEET NO. 6
SCALE AS SHOWN	
PROJECT NUMBER	

OF 9

AQUEDUCT

CALIFORNIA

FUT. ST.

FUT. ST.

FUT. ST.

SEE SHEET 6 OF 9

PROJECT BOUNDARY

PARCEL BOUNDARY LINE

RIGHT OF WAY

EASEMENT

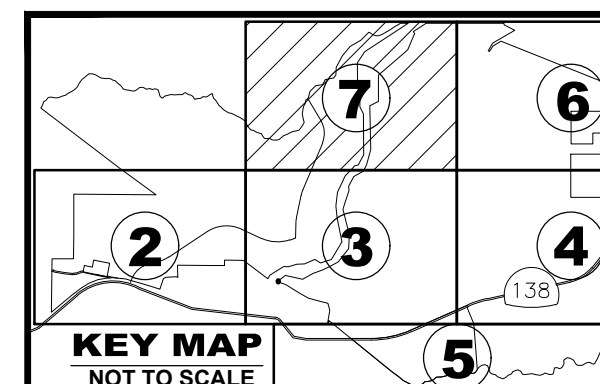
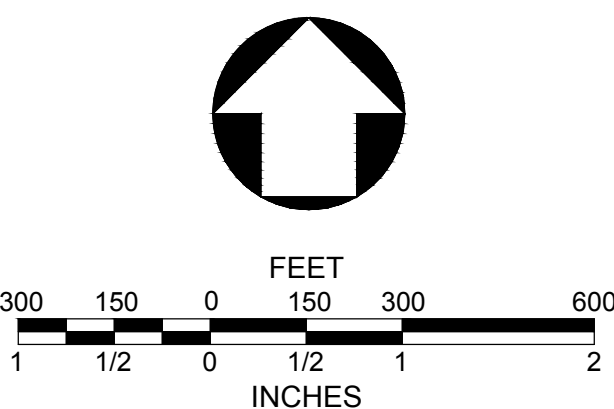
FUTURE CENTERLINE STREET

PARCEL NUMBER 1

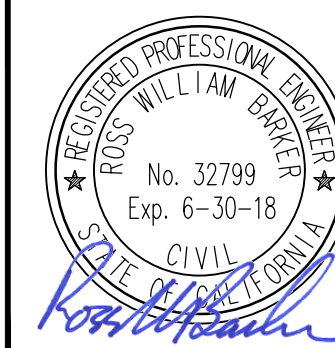
FEMA FLOOD ELEVATION

FZ FAULT ZONE

SEE SHEET 3 OF 9

EXHIBIT - A

DESIGNED	△								
PSOMAS	△								
DRAFTED	△								
PSOMAS	△								
CHECKED	△								
PSOMAS	△								
	REV	DATE	DESCRIPTION					BY	APP



CONSULTANT

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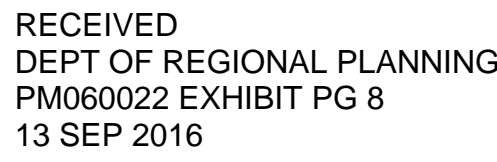


CENTENNIAL
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EXHIBIT - A
PARCEL MAP NO. 60022

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

DATE	SHEET NO.
SCALE AS SHOWN	7
PROJECT NUMBER	OF 9



NOT TO SCALE



PROPERTY BOUNDARY
EXISTING PARCEL LINE

LEGAL DESCRIPTIONS EXHIBIT

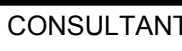
DATE	SHEET NO.
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EXHIBIT - A
PARCEL MAP NO. 60022

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

	DESIGNED	△							
	DRAFTED	△							
	PSOMAS	△							
	CHECKED	△							
	PSOMAS	△							
		REV	DATE	DESCRIPTION				BY	APP'D

LEGAL DESCRIPTION



28480 Avenue Stanford, Suite 200
Santa Clarita, CA 91355
(661) 219-6000
(661) 775-2718 fax
www.psomas.com

OWNER/DEVELOPER



CENTENNIAL
at **TEJON**  **RANCH**
P. O. BOX 1000
LEBEC, CA 93243

DATE	SHEET NO.
------	-----------

SCALE

8

OF _____



8 (TO REMAIN)
150' WIDE EASEMENT FOR TRANSMISSION LINES AND INCIDENTAL PURPOSES OF SOUTHERN CALIFORNIA Edison COMPANY PER BOOK 51544 PAGE 163, O.R.

11 (TO REMAIN)
150' WIDE POLE LINES AND TOWERS AND INCIDENTAL PURPOSES OF SOUTHERN CALIFORNIA Edison COMPANY PER BOOK 1017 PAGE 173, O.R.

16 (TO REMAIN)



PROJECT BOUNDARY

EXISTING EASEMENT

EXHIBIT - A